

# **GUIDELINES**

**FOR PRIVATE AND EX-STUDENTS  
ANNUAL EXAMINATIONS – 2018  
GRADUATE AND POST GRADUATE**

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## WHO IS ELIGIBLE AS A PRIVATE CANDIDATE

Candidates from the following categories may be permitted by the Majlis -e- Talimi (Academic Council) to appear as Private Candidates at the Examinations to be held in **April/ May 2018**

SL.NO.	CATEGORIES	COURSES
1.	Women Candidate	All Courses given in the Guidelines
2.	Urdu Category Candidate	- Do-
3.	Employees of Jamia Millia Islamia	- Do -
4.	Defence Personnel in Uniform	- Do -
5.	Physically handicapped Candidates	- Do -

Provided that no permission shall be given to appear at the examination as a private candidate in a professional course or in a course for which a practical examination/ field work is prescribed.

The candidates shall be required to fulfill the following requirements as mentioned under each Category:

### (a) Women:

- (i) Those candidates, who have not studied in any recognized institution during the academic year at the end of which they wish to appear at the University Examinations.
- (ii) Their application for admission to the Examination are supported by an Affidavit certifying the condition laid down in Sub-Para 1.3 (i) of Jamia Ordinance 15 (XV).

**Note: Foreign women candidates may be considered, in case they are holding a valid visa other than tourist visa.**

### (b) Teachers and other Employees of Jamia Millia Islamia:

- (i) The candidates must be a permanent whole-time teacher/ employee of the Jamia.
- (ii) His/ her application for admission to the Examination is certified and recommended by the Head of the Department/ Institution/ Centre/ School/ Office concerned.

### (c) Defence Personnel in Uniform:

- (i) Defence Personnel in Uniform (i.e. Officers, NCOs, JCOs, other Ranks, Non-Combatants, enrolled in the Indian Army and corresponding ranks in the Air Force and the Navy), who are in active service.
- (ii) Their applications for admission to the Examinations are certified and recommended by their respective Commanding Officers.

### (d) Urdu Medium Candidates:

- (i) The candidates should have passed High School or a higher examination from a recognized Board/University with Urdu as an optional subject.
- (ii) The candidates having acquired qualification equivalent to Class X and above from a Madrasa recognized by Jamia Millia Islamia

### (e) Physically Handicapped Candidates:

Physically handicapped candidates will have to produce a certificate from a competent authority.

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## NOTICE

### I. ADMIT CARD & DATE SHEET

- (i) It is hereby notified for information to all concerned that the Date-Sheets and Admit Cards of the private candidates, appearing in the Annual Examinations-2018 for various courses will be available online on the portal of *jmicoe.in*. The Admit Cards can be downloaded by the student via his/her login i.d. & Date Sheet will be notified on the portal.
- (ii) The Fee will be paid online via portal before the Last Date of submission of On-line forms

EXAMINATIONS	LAST DATE OF SUBMISSION OF ONLINE FORMS
M.A. (Previous/Final) B.A. (Hons.)/B.A. Pass (Part-I,II,III) and Ex-Students	<b>15.12.2017</b>

For further enquiry, candidates may contact on the following Phone Nos: 26981717, 26988044, 26985176, Extn. 1422,1424,1432 (P.G. and U.G. Courses)

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## II- REGISTRATION OF FRESH APPLICANTS FOR FIRST YEAR

**AFTER FILLING THE ONLINE FORM, THE CANDIDATE WILL TAKE A PRINT OUT OF THE FORM & REGISTRATION SLIP AND SUBMIT IT TO THE COUNTER (CONCERN) AT OFFICE OF THE CONTROLLER OF EXAMINATIONS, JAMIA MILLIA ISLAMIA, NEW DELHI-110025 BEFORE THE LAST DATE.**

**The following documents must be attached with Registration Form/ Examination Form for fresh registration as private candidates:**

1. Proof of passing the last qualifying examination (Self attested Photostat Copy).
2. Certificate of marks obtained at the last examination (Self attested Photostat Copy).
3. Certificate of reservation (if candidate claiming any reserved category.)
3. Character Certificate (Self attested Photostat Copy).
6. No Objection Certificate from the employer, if the candidate is employed (in original).
7. Certificate regarding occupation for the intervening period (Gap Certificate) from a Gazetted Officer, if there has been a break in his/ her studies.
8. Migration Certificate/ T.C. **IN ORIGINAL**, from the last School/ College attended.
9. Candidates appearing in B.A. final year examination will have to submit latest Markssheets of Parts I & II both.

**Note:**

(a) The documents mentioned above shall be compared with the original documents in the Office of the Controller of Examinations, Jamia Millia Islamia. The original documents will be returned soon after the exercise of comparison. Above documents enclosed with the examination form will not be returned to the candidate in any case.

(b) Registration of Ex-Students: Ex-Students should submit their Applications for examination along with registration form and Marks sheet(s) of previous part(s) through the Dean/ Principal/ Director of the Faculty / Centre concerned.

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## IMPORTANT INSTRUCTIONS TO FILL THE ONLINE FORMS

**Fill up all the details carefully and check the details before making the final submission. After completing the online submission take a print of the registration slip and submit it along with the documents as mentioned earlier on page 3(II).**

### **1. INCOMPLETE / WRONG EXAMINATION FORMS OR THE FORMS OF INELIGIBLE CANDIDATES WILL BE REJECTED WITHOUT INFORMATION.**

2. The private candidates are not allowed to offer any paper/ subject which is not being taught in the concerned Department/ Institution [Ref. Para 3(3)]. Candidates are advised to keep in touch with the concerned Department/ Institution of Jamia Millia Islamia for purposes of verifying the combination of paper/ subject, prescribed books and current syllabus of studies.

### **3. Syllabus of Studies:**

Copies of the syllabus are available with the concerned Department/ School/ Centre of Jamia Millia Islamia, New Delhi - 110025 and the same may be obtained by paying the sale amount.

### **4. Medium of Examination:**

- i. Medium of Examinations of all courses and papers shall be Urdu, Hindi or English.
- ii. Question Papers for Science, Engg., Commerce subjects, B.A. (H) Sociology, Economics and M.A. (other than languages) are provided in English only.

(B) Private candidates are not allowed to offer those papers, which have not been offered by the regular students. They are advised to confirm the papers opted out from the Department/ Centre concerned.

### **NOTE:**

(a) Candidate, who has already obtained his Master's degree from Jamia as a regular student, may be allowed to appear at any other M.A. Examination as a private candidate, wherever such a permission exists.

(b) Private candidates shall not be eligible for admission as regular student for the entire duration of the course for which they have been registered as a private candidate.

(c) After passing any engineering course, a candidate shall not be permitted to appear at any examination as a private candidate.

### **WARNING**

**(A) If any fake statement/ information is given or any false document is submitted, the Jamia Millia Islamia has the right to cancel the process of examination of the concerned candidate and legal action may be taken against the candidate and/ or against his/her father/ mother/guardian as per rule of JMI.**

**(B) Submission of application form for taking a particular examination does not entitle a candidate to appear in the examination if he/ she is otherwise not eligible.**

## **Courses and Requirements:**

### **Examination Minimum Requirement (for Private Candidates)**

- |  |  |
|--|--|
| <b>1. B.A. (Hons.) Arabic</b>  | Senior Secondary School Certificate or an equivalent Examination with not less than 50% marks in aggregate and in the subject concerned.   |
| <b>2. B.A. (Hons.)<br/>Islamic Studies /<br/>Persian/Urdu</b>            | Senior Secondary School Certificate or an equivalent Examination with not less than 45% marks in aggregate <b>or</b> 50% marks in the subject concerned.   |
| <b>3. B.A. (Hons.)<br/>English/ Hindi/ History</b>                       | Senior Secondary School Certificate or an equivalent Examination with not less than 50% marks in aggregate <b>or</b> in the subject concerned.   |
| <b>4. B.A. (Hons)<br/>Economics</b>                                      | Senior Sec. School Certificate or an equivalent Examination with not less than 50% marks in aggregate.   |
| <b>5. B.A. (Hons)<br/>Sociology</b>                                      | Senior Sec. School Certificate or an equivalent Examination with not less than 50% marks in aggregate.   |
| <b>6. B.A. (Hons)<br/>Political Science</b>                              | Senior Sec. School Certificate or an equivalent Examination with 50% marks in aggregate <b>or</b> in Political Science   |
| <b>7. B.A. Part-I</b>  | Senior Sec. School Certificate or an equivalent Examination with not less than 50% marks in aggregate.   |
| <b>8. M.A. (Previous)<br/>Urdu, Islamic Studies,<br/>Persian, Arabic</b> | B.A./ B.Sc. or B.A./ B.Sc./ B.Com. (Hons.) with not less than 45% marks in the aggregate <b>or</b> 50% marks in the subject concerned.   |
| <b>9. M.A. (Previous)<br/>English/ Hindi/ History</b>                    | B.A./ B.Sc. or B.A./ B.Sc./ B.Com. (Hons.) with not less than 50% marks in aggregate <b>or</b> in the subject concerned  |
| <b>10. M.A. (Previous)<br/>Sociology</b>                                 | Three years Bachelor degree in any discipline with not less than 50% marks in aggregate.   |
| <b>11. M.A. (Previous)<br/>Economics</b>                                 | B.A./ B.A. (Hons.) in the subject concerned with not less than 50% marks in aggregate <b>or</b> B.A./ B.Sc./ B.A./ B.Sc./ B.Com. (Hons.) with not less than 55% in aggregate.  |
| <b>12. M.A. (Previous)<br/>Political Science</b>                         | B.A. (H) in Pol. Sc. with not less than 50% marks in the aggregate <b>or</b> B.A. with Pol. Sc. with not less than 50% marks in the aggregate <b>or</b> B.A./ B.Sc./ B.Com. <b>or</b> B.A./ B.Sc./ B.Com. (Hons.) with not less than 55% marks in the aggregate. |
| <b>13. M.A. (Previous)<br/>Public Administration</b>                     | A Bachelor's Degree in any discipline from a recognized University <b>or</b> an equivalent institution with 50% marks in   |

**Note:**

Candidates belonging to Scheduled Castes and Scheduled Tribes/ Urdu Medium/Jamia Employee may be given relaxation to the extent of 5% in the aggregate percentage of marks obtained in the qualifying examination.

**II. SPECIAL PROVISION FOR N.C.C.**

(a) Relaxation to the extent of 5% marks in aggregate or in the subject concerned, as the case may be, will be given to N.C.C. cadets having the following N.C.C. Certificate for admission to all programmes (excluding part-time / evening programmes).

\_ “A” or “B” Certificate for admission to undergraduate programmes.

\_ “C” Certificate for admission to postgraduate programmes.

(b) Students admitted on the basis of N.C.C. shall have to continue in the N.C.C. at least for one year.

(c) The relaxation of marks on the basis of N.C.C. Certificate shall be permissible only on production of relevant certificate duly verified by the N.C.C. Officer of the Jamia.

**III Ex- Students/Compartment/ Promoted Candidates and students who want to improve their past performance/ clear remaining paper(s)/ subject(s) are advised to register their name in the respective Department/ Faculty/ Centre submitting Registration/ Examination Forms to the Controller of Examinations, Jamia Millia Islamia through the Dean of the Faculty/ Director of the Centre concerned together with the examination fee by the prescribed date as mentioned above.**

**SUBJECTS:****1. B.A. Part - I****Compulsory Subjects:**

- a. **Islamiat OR Hindu Religious Studies OR Indian Religions and Culture (in Part - I only)**
- b. **Urdu General (Part - I only)**
- c. **General English (Parts - I & II only)**

Candidates from the Arabic Madrasa background are specifically advised to choose either **Indian Religions and Culture OR Hindu Religious Studies**. They will not be allowed to choose **Islamiat** as a compulsory subject.

**Optional Subjects:**

Candidates will be required to opt 3 subjects selecting not more than one subject from each of the groups mentioned below:

<b>GROUP-A</b>	<b>GROUP-B</b>	<b>GROUP-C</b>
<b>SOCIOLOGY</b>	<b>ECONOMICS</b>	<b>POLITICAL</b>
<b>ARABIC</b>	<b>ISLAMIC STUDIES</b>	<b>SCIENCE</b>
<b>PERSIAN</b>	<b>ENGLISH</b>	<b>HINDI</b>
<b>HISTORY</b>	<b>URDU</b>	



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## 2. B.A. (Hons) Part - I

i. **Compulsory subjects as given in B.A. above.**

### Main and Subsidiary Subjects:

ii. Candidates offering any one of the above mentioned three groups as main subject shall offer two more as their subsidiary subjects selecting not more than one from a group as in B.A. (Gen.) given above.

iii. Candidates can offer not more than two Languages/ Literature courses.

### NOTE:

1. i. Applicants who have not studied Urdu shall have to offer General Urdu as a Compulsory subject at the B.A. (Hons/ Gen.) level.
- ii. A candidate may be exempted from General Urdu Language if he/ she has studied Urdu Language at least up to the V/VIII Standard as Compulsory/ Optional/ Elective subject respectively.
- iii. Foreign candidates may be exempted from Urdu, if they so desire.
2. Candidates of Arabic Madrasas shall have to offer Hindu Religious Studies or India Religions & Culture.
3. Marks of Gen. English shall be added in B.A. for award of Division.
4. In Honours Courses, the marks of subsidiary subjects will be added to the marks of main subjects for award of Division.
5. Candidates are advised to contact the concerned Department for syllabus of Main and Subsidiary subjects.

## LIST OF SUBJECTS PART – I, II & III (HONS.) & PASS/SUBSI

ARABIC- HONS (MAIN SUBJECT)		
CODE NO.	PAPER TITLE	YEAR
BLAH-101	GRAMMAR AND TRANSLATION	I
BLAH-201	GRAMMAR AND TRANSLATION	II
BLAH-202	PROSE & POETRY	II
BLAH-301	TRANSLATION	III
BLAH-302	HISTORY OF ARABIC LITERATURE & ARAB CULTURE CIVILIZATION	III
BLAH-303	MODERN ARABIC PROSE	III
BLAH-304	CONTEMPORARY & MODERN ARABIC POETRY	III
BLAH-305	RHETORICS	III
BLAH-306	ARABIC: WRITTEN EXPRESSION	III
BLAH-307	VIVA-VOCE	III

<b>ENGLISH- HONS (MAIN SUBJECT)</b>		
<b>CODE NO.</b>	<b>PAPER TITLE</b>	<b>YEAR</b>
BLEH-101	BACKGROUND TO ENGLISH LITERATURE	I
BLEH-102	FICTION-I	I
BLEH-201	POETRY-I	II
BLEH-202	DRAMA-I	II
BLEH-301	FICTION-II	III
BLEH-302	POETRY-II	III
BLEH-303	DRAMA-II	III
BLEH-304	CRITICM	III
BLEH-305	VIVA-VOCE	III

<b>HINDI- HONS (MAIN SUBJECT)</b>		
<b>CODE NO.</b>	<b>PAPER TITLE</b>	<b>YEAR</b>
BLHH-101	HINDI SAHITYA KA ETIHAS	I
BLHH-201	MADHYA KALEEN KAVYA	II
BLHH-202	NATAK AVAM NIBANDH	II
BLHH-301	ADHUNIK KAVITA	III
BLHH-302	KATHA SAHITYA	III
BLHH-303	HINDI SAHITYA KA VIKAS	III
BLHH-304	SAHITYA SHASTRA	III
BLHH-308	VIVA-VOCE	III
<b>OPTIONAL ANY ONE</b>		
<b>CODE NO.</b>	<b>PAPER TITLE</b>	<b>YEAR</b>
BLHH-305	KABIR	III
BLHH-306	NAGA RJUN	III
BLHH-307	PREM CHAND	III

<b>HISTORY- HONS (MAIN SUBJECT)</b>		
<b>CODE NO.</b>	<b>PAPER TITLE</b>	<b>YEAR</b>
BHSH-101	HISTORY OF ACIENNT INDIA: 6500 BC TO AD 1200	I
BHSH-201	HISTORY OF MEDIVAL INDIA: 1200 TO 1556	II
BHSH-202	THE ANCIENT WORLD FROM THE EARLIEST TIME TO 5 <sup>TH</sup> CENTURY	II
BHSH-301	THE MEDIEVAL WORLD: 5 <sup>TH</sup> TO THE 17 <sup>TH</sup> CENTURY	III
BHSH-302	HISTORY OF MEDIVAL INDIA: 1556 TO 1707	III
BHSH-303	THE MODERN WORLD: 17 <sup>TH</sup> TO THE 20 <sup>TH</sup> CENTURY	III
BHSH-304	HISTORY OF MODERN INDIA: 1707 TO 1858	III
BHSH-305	HISTORY OF MEDIVAL INDIA: 1558 TO 1964	III
BHSH-306	VIVA-VOCE	III

<b>ISLAMIC STUDIES- HONS (MAIN SUBJECT)</b>		
<b>CODE NO.</b>	<b>PAPER TITLE</b>	<b>YEAR</b>
BISH-101	ISLAM THE EARLY PHASE: THE HOLY PROPHET & THE PIOUS CALIPHAT	I
BISH-201	STUDIES IN ISLAMIC CULTURE AND CIVILIZATION: Umayyads and Abbasids	II
BISH-202	MUSLIM SECTS	II
BISH-301	DEVELOPMENT OF ISLAMIC RELIGIOUS SCIENCES: A Tafsir & Hadith	III
BISH-302	DEVELOPMENT OF ISLAMIC RELIGIOUS SCIENCES: B Fiqh & Tasawwuf	III
BISH-303	ISLAM IN SPAIN & POST Abbasids Muslim East	III
BISH-304	ISLAM IN INDIA DURING THE MEDIEVAL PERIOD	III
BISH-305	ISLAM IN THE MODERN WORLD	III
BISH-306	VIVA-VOCE	III

<b>PERSIAN- HONS (MAIN SUBJECT)</b>		
<b>CODE NO.</b>	<b>PAPER TITLE</b>	<b>YEAR</b>
BLPH-101	GRAMMAR & TRANSLATION	I
BLPH-201	TRANSLATION & GRAMMAR	II
BLPH-202	PROSE & POETRY	II
BLPH-301	CLASSICAL PROSE & POETRY	III
BLPH-302	TRANSLATION & ESSAY	III
BLPH-303	INDO PERSIAN LITERATURE	III
BLPH-304	HISTORY OF PERSIAN LITERATURE	III
BLPH-305	MODERN PERSIAN LITERATURE	III
BLPH-306	VIVA-VOCE	III

<b>URDU- HONS (MAIN SUBJECT)</b>		
<b>CODE NO.</b>	<b>PAPER TITLE</b>	<b>YEAR</b>
BLUH-101	MODERN URDU HINDI PROSE FORMS	I
BLUH-201	MODERN URDU POETRY FORMS	II
BLUH-202	CLASSICAL URDU PROSE	II
BLUH-301	CLASSICAL URDU POETRY (QUASIDA, GHAZAL, RUBAI, MARSIA, MASNAVI)	III
BLUH-302	ELEMENTARY PERSIAN & TRANSLATION	III
BLUH-303	HISTORY OF URDU LANGUAGE & LITERATURE	III
BLUH-304	MODERN FICTION NOVEL SHORT STORY	III
BLUH-305	URDU CRITICISM & LITERATURE CRITICISM	III
BLUH-306	KHAJA ALTAf HUSAIN HALI	III
BLUH-307	JOSH MALIHABADI	III
BLUH-308	FIRAQ	III
BLUH-309	RAJENDER SINGH BEDI	III
BLUH-310	QURRATUL AIN HAIDER	III
BLUH-311	VIVA-VOCE	III

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<b>ECONOMICS- HONS (MAIN SUBJECT)</b>		
<b>CODE NO.</b>	<b>PAPER TITLE</b>	<b>YEAR</b>
BESH-101	MICRO ECONOMICS-1	I
BESH-102	NATIONAL INCOME & ACCOUNTING	I
BESH-201	MICRO ECONOMICS-II	II
BESH-202	INTRODUCTION TO STATISTICAL METHODS	II
BESH-203	MATHEMATICAL METHODS FOR ECONOMICS	II
BESH-301	MONEY & BANKING & PUBLIC FINANCE	III
BESH-302	INTERNATIONAL ECONOMICS	III
BESH-303	INDIAN ECONOMY	III
BESH-304	ENVIRONMENTAL ECONOMICS	III
<b>OPTIONAL ANY ONE</b>		
<b>CODE NO.</b>	<b>PAPER TITLE</b>	<b>YEAR</b>
BESH-305	ECONOMETRIC METHODS	III
BESH-306	DEVELOPMENT ECONOMICS	III

<b>SOCIOLOGY- HONS (MAIN SUBJECT)</b>		
<b>CODE NO.</b>	<b>PAPER TITLE</b>	<b>YEAR</b>
BSOH-101	GENERAL SOCIOLOGY	I
BSOH-102	INDIAN SOCIOLOGY	I
BSOH-201	TECHNIQUES OF INVESTIGATION	II
BSOH-202	SOCIAL CHANGE AND SOCIAL PROBLEMS IN INDIA	II
BSOH-301	MEDIA & SOCIETY	III
BSOH-302	GENDER & SOCIETY	III
BSOH-303	INDUSTRIAL SOCIOLOGY	III
BSOH-304	SOCIAL THEORY	III
BSOH-305	SOCIAL PSYCHOLOGY (OPT.FOR PVT CAND.)	III
BSOH-306	SOCIAL STRATIFICATION	III

<b>POLITICAL SCIENCE- HONS (MAIN SUBJECT)</b>		
<b>CODE NO.</b>	<b>PAPER TITLE</b>	<b>YEAR</b>
BPSH-101	POLITICAL THEORY	I
BPSH-201	COMPARATIVE GOVERNMENT AND POLITICS (UK, USA, CHINA & PAKISTAN)	II
BPSH-202	PRINCIPLES OF PUBLIC ADMINISTRATION (WITH SPECIAL REFERENCE TO INDIA)	II
BPSH-301	INTERNATIONAL POLITICS	III
BPSH-302	GOVERNMENT POLITICS IN INDIA	III
BPSH-303	WESTERN POLITICAL THOUGHT	III
BPSH-304	INTERNATIONAL ORGANISATION	III
BPSH-305	LOCAL GOVERNMENT IN INDIA	III
BPSH-306	VIVA-VOCE	III

**LIST OF SUBSIDIERY SUBJECTS:**  
**ARABIC – SUBSIDIERY**

B.A. PASS/SUBSI

CODE NO.	PAPER TITLE	YEAR
BLAPS-101	PROSE WITH APPLIED GRAMMAR	I
BLAPS-201	GRAMMAR AND TRANSLATION	II
BLAPS-202	PROSE & POETRY	II
BLAP-301	TRANSLATION & ESSAY	III (FOR B.A. PASS ONLY)
BLAP-302	HISTORY OF ARABIC LITERATURE	III (FOR B.A. PASS ONLY)

**ENGLISH-SUBSI**

B.A. PASS/SUBSI

BLEPS-101	SHORT STORIES	I
BLEPS-201	PROSE	II
BLEPS-202	POETRY	III
BLEP-301	DRAMA	III (FOR B.A. PASS ONLY)
BLEP-302	FICTION	III (FOR B.A. PASS ONLY)

**HINDI-SUBSI**

B.A. PASS/SUBSI

BLHPS-101	BHASHA SAHITYETIHAS AUR KAVYA SHASTRA	I
BLHPS-201	MADHYA YUGNI KAVYA	II
BLHPS-202	KATHA SAHITYA	III
BLHP-301	ADHUNIK KAVITA	III (FOR B.A. PASS ONLY)
BLHP-302	KATHAETER GHADHYE KA VIKAS	III (FOR B.A. PASS ONLY)

**HISTORY-SUBSI**

B.A. PASS

BHSP-101	HISTORY OF ACIENNT INDIA: 3000BC TO AD 1200	I
BHSP-201	HISTORY OF MEDIVAL INDIA: 1206TO 1707	II
BHSP-202	THE MEDIVAL WORLD: 5 <sup>TH</sup> TO THE 17 <sup>TH</sup> CENTURY	II
BHSP-301	HISTORY OF MODERN INDIA: 1707 TO 1950	III
BHSP-302	THE MODERN WORLD: 17 <sup>TH</sup> TO 20 <sup>TH</sup> CENTURY	III

B.A. SUBSI

BHSP-101	POLITY AND SOCIETY IN INDIA: PREHISTORY TO 1526	I
BHSP-201	POLITY AND SOCIETY IN INDIA: 1526 TO 1950	II
BHSP-202	THE MODERN WORLD: 17 <sup>TH</sup> TO THE 20 <sup>TH</sup> CENTURY	II

**ISLAMIC STUDIES-SUBSI****B.A. PASS/SUBSI**

BISPS-101	EARLY PHASE OF ISLAM FROM: THE PROPHET UPTO UMMAYADS	I
BISPS-201	ISLAMIC RELIGIOS SCIENCE: (A) TAFSIR & HADITH	II
BISPS-202	ISLAMIC RELIGIOS SCIENCE: (B) FIGH TASAWWUF. KALAM	III
BISP-301	ISLAM IN MEDIEVAL INDIA	III (FOR B.A. PASS ONLY)
BISP-302	CULTURE HISTORY OF ISLAM (ABBASIDS)	III (FOR B.A. PASS ONLY)

**PERSIAN-SUBSI****B.A. PASS**

BLPP-101	GRAMMAR & TRANSLATION	I
BLPP-201	TRANSLATION & GRAMMAR	II
BLPP-202	PROSE & POETRY	II
BLPP-301	HISTORY OF PERSIAN LITERATURE	III
BLPP-302	TRANSLATION & COMPOSITION	III

**B.A. SUBSI**

BLPS-101	GRAMMAR & TRANSLATION	I
BLPS-201	TRANSLATION & GRAMMAR	II
BLPS-202	PROSE & POETRY	II

**URDU-SUBSI****B.A. PASS/SUBSI**

BLUPS-101	MODERN PROSE FORMS (SKETCH ESSAY SHORT STORY & DRAMA)	I
BLUPS-201	MODERN URDU POETRY	II
BLUPS-202	CLASSICAL URDU PROSE	II
BLUP-301	CLASSICAL URDU POETRY	III (FOR B.A. PASS ONLY)
BLUP-302	ESSAY TRANSLATION & RHETORICS	III (FOR B.A. PASS ONLY)

**ECONOMICS-SUBSI**

B.A. PASS/SUBSI

BESPS-101	PRICE THEORY	I
BESPS -201	INCOME & EMPLOYMENT THEORY	II
BESPS -202	INDIAN ECONOMY	II
BESP -301	MONEY & BANKING	III (FOR B.A. PASS ONLY)
BESP-302	PUBLIC FINANCE & INTERNATIONAL TRADE	III (FOR B.A. PASS ONLY)

**SOCIOLOGY-SUBSI**

B.A. PASS/SUBSI

BPSPS-101	INTRODUCTION TO SOCIOLOGY	I
BPSPS -201	NATIONAL INCOME & ACCOUNTING	II
BPSPS -202	TECHNIQUES OF INVESTIGATION	II
BPSP -301	SOCIAL CHANGE AND SOCIAL PROBLEMS IN INDIA	III (FOR B.A. PASS ONLY)
BPSP-302	MEDIA & SOCIETY	III (FOR B.A. PASS ONLY)

**POLITICAL SCIENCE-SUBSI**

B.A. PASS/SUBSI

BPSPS-101	POLITICAL THEORY	I
BPSPS -201	COMPARATIVE CONSTITUTIONS (UK, USA, CHINA & SWIZERLAND)	II
BPSPS -202	PRINCIPALES OF PUBLIC ADMINSTATION (WITH SPECIAL REFERENCE TO INDIA)	II
BPSP -301	INTERNATIONAL POLITICS	III (FOR B.A. PASS ONLY)
BPSP-302	GOVT. POLITICS IN INDIA	III (FOR B.A. PASS ONLY)

**M.A. COURSES (PRIVATE)****M.A. (PREVIOUS/ FINAL) EXAMINATIONS**

The papers of M.A. Previous/ Final Examinations are given below. Private candidates are not allowed to offer those papers which have not been offered by the regular students.

**Note: Papers to be offered in M.A. (Previous/ Final) may be checked from the Department before submission of form.**

**1. M.A. (ARABIC) PREVIOUS**

<b>1.</b>	<b>ARABIC PROSE</b>	<b>MLAP-01</b>
<b>2.</b>	<b>ARABIC POETRY</b>	<b>MLAP-02</b>
<b>3.</b>	<b>TRANSLATION &amp; ESSAY</b>	<b>MLAP-03</b>
<b>4.</b>	<b>LINGUISTICS, RHETORICS AND PROSODY</b>	<b>MLAP-04</b>

**M.A. (ARABIC) FINAL**

<b>SL.NO.</b>	<b>PAPER TITLE</b>	<b>CODE NO.</b>
<b>1.</b>	<b>ARABIC PROSE- MODERN PERIOD</b>	<b>MLAF01</b>
<b>2.</b>	<b>MODERN ARABIC POETRY</b>	<b>MLAF02</b>
<b>3.</b>	<b>TRANSLATION AND ESSAY</b>	<b>MLAF03</b>
<b>4.</b>	<b>PRINCIPLES OF LITERARY CRITICISM</b>	<b>MLAF04</b>
<b>5.</b>	<b>METHODOLOGY OF ARBIC TEACHING AND RESEARCH</b>	<b>MLAF05</b>
<b>6.</b>	<b>VIVA-VOCE</b>	<b>MLAF06</b>



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## 2. M.A. (PERSIAN) PREVIOUS

SL.NO.	PAPER TITLE	CODE NO.
1.	HISTORY OF PERSIAN LITERATURE IN IRAN FROM ISLAMIC PERIOD UPTO THE MODERN TIMES	MLPP-01
2.	LINGUISTICS AND LITERARY CRITICISM	MLPP-02
3.	PERSIAN SUFI LITERATURE	MLPP-03
4.	CLASSICAL PERSIAN PROSE & POETRY	MLPP-04

## M.A. (PERSIAN) FINAL

SL.NO.	PAPER TITLE	CODE NO.
1.	MODERN PERSIAN PROSE AND POETRY	MLPF01
2.	SPECIAL STUDY OF AMIR KHUSRU	MLPF02
3.	HISTORY OF INDO-PERSIAN LITERATURE	MLPF03
4.	ESSAY AND TRANSLATION	MLPF04
5.	VIVA-VOCE	MLPF-05

**M.A. (ISLAMIC STUDIES)**

Papers **VA ‘Arabic-I’** in M.A. (Previous) and **XA ‘Arabic-II’** in M.A. (Final) are only for the candidates with no knowledge of Arabic.

While the alternate two papers **V-B ‘Non- Muslims’ Contribution to Islamic Studies** in M.A. (Previous) and **XB ‘Special Study of Medieval Muslims’ Contribution to Science, Technology and Fine Arts** in M.A. (Final) are for the candidates with previous knowledge of Arabic. (Madarsa Graduates or having Arabic degree from any recognized university)

**3. M.A. (ISLAMIC STUDIES) PREVIOUS**

SL.NO.	PAPER TITLE	CODE NO.
1.	<b>HISTORY OF MUSLIM CIVILIZATION</b> (from the Advent of Islam till the fall of Baghdad i.e. 1258 A.D.)	<b>MISP-01</b>
2.	<b>HISTORY OF MUSLIM CIVILIZATION IN THE MEDIEVAL PERIOD SUNDRY DYNASTIES</b>	<b>MISP-02</b>
3.	<b>ISLAMIC RELIGIOUS SCIENCES: THE QURAN, THE HADITH, THE FIQH AND TASAWWUF</b>	<b>MISP-03</b>
4.	<b>DEVELOPMENT OF MUSLIM SECTS, KALAM &amp; PHILOSOPHY</b>	<b>MISP-04</b>
5.	<b>ARABIC-I</b>	<b>MISP-05</b>
6.	<b>NON-MUSLIM CONTRIBUTION TO ISLAMIC STUDIES</b>	<b>MISP-06</b>

**M.A. (ISLAMIC STUDIES) FINAL**

SL.NO.	PAPER TITLE	CODE NO.
1.	<b>ISLAM IN THE INDIAN-SUB-CONTINENT</b>	<b>MISF01</b>
2.	<b>ISLAM IN THE MODERN AGE(FROM 1800 A.D. ONWARDS)</b>	<b>MISF02</b>
3.	<b>MUSLIM REFORM MOVEMENT &amp; THINKERS</b>	<b>MISF03</b>
4.	<b>MAJOR WORLD RELIGION(ARYANS &amp; SEMATIC RELIGIONS)</b>	<b>MISF04</b>
5.	<b>ARABIC-II</b>	<b>MISF05</b>
6.	<b>SPECIAL STUDY OF MEDIEVAL MUSLIMS’CONTRIBUTION TO SCIENCE, TECHNOLOGY AND FINE ARTS</b>	<b>MISF06</b>
7.	<b>VIVA-VOCE</b>	<b>MISF07</b>

**4. M.A. (URDU) PREVIOUS**

SL.NO.	PAPER TITLE	CODE NO.
1.	HISTORY OF URDU LANGUAGE & LITERATURE IN CULTURAL CONTEXT	MLUP-01
2.	LITERARY CRITICISM: PRINCIPLES AND THEORIES	MLUP-02
3.	CLASSICAL FORMS OF POETRY(MASNAVI, QASEEDA, MARSIA, SHAH-E-ASHOB)	MLUP-03
4.	URDU GHAZAL	MLUP-04
5.	URDU NAZM	MLUP-05
<b>OPTIONAL ANY ONE</b>		
6.	SPECIAL STUDY OF MIR TAQI MIR	MLUP-06
7.	SPECIAL STUDY OF GHALIB	MLUP-07
8.	SPECIAL STUDY OF IQBAL	MLUP-08

**M.A. (URDU) FINAL**

SL.NO.	PAPER TITLE	CODE NO.
1.	URDU FICTION, DASTAN, NOVEL & SHORT STORY	MLUF01
2.	URDU PROSE EXCLUDING FICTION (TRAVELOGUE, LETTERS, AUTOBIOGRAPHY, BIOGRAPHY, SKETCHES, HUMOUR & SATIRE)	MLUF02
3.	MASS MEDIA: PRINCIPLES & PRACTICE	MLUF03
<b>ANY ONE OF THE FOLLOWING</b>		
4.	SPECIAL STUDY OF WALI	MLUF04
5.	SPECIAL STUDY OF MIR ANEES	MLUF05
6.	SPECIAL STUDY OF SIR SYED AHMAD KHAN	MLUF06
7.	SPECIAL STUDY OF SHIBLI	MLUF07
8.	SPECIAL STUDY OF PREM CHAND	MLUF08
<b>ANY ONE OF THE FOLLOWING</b>		
9.	CLASSICAL LITERATURE	MLUF09
10.	MODERN LITERATURE	MLUF10
11.	VIVA-VOCE	MLUF11

**5. (M.A. HINDI) Ist. YEAR**

SL.NO.	PAPER TITLE	CODE NO.
1.	KAVYASHASTRA EVAM SAHITRA DRISHTI	MLHP-01
2.	HINDI SAHITYA KA ITIHAS	MLHP-02
3.	PRACHIN EVAM MADHYA KALIN KAVYA	MLHP-03
4.	NAVJAGARAN EVAM CHHAYAVAD	MLHP-04
5.	JAYSI	MLHP-05
6.	NIRALA	MLHP-06
7.	PHANISHWAR NATH RENU	MLHP-07

**(M.A. HINDI) IInd. YEAR**

SL.NO.	PAPER TITLE	CODE NO.
1.	NATAK EVAM NIBANDH	MLHF01
2.	CHHAYAVADOTTAR KAVYA	MLHF02
3.	KATHA SAHITYA	MLHF03
4.	HINDI GADHY: VIVIDH RANG	MLHF04
5.	LOK SAHITYA	MLHF05
6.	URDU SAHITYA	MLHF06
7.	HINDI PATRAKAARITA	MLHF07
8.	VIVA-VOCE	MLHF08

*Note:* For Optional papers and details of Syllabus, please consult the Department.

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**6. M.A. (ENGLISH) PREVIOUS (NEW SYLLABUS W.E.F. 2015)**

SL.NO.	PAPER TITLE	CODE NO.
1.	POETRY-1	MLEP-01
2.	FICTION-I	MLEP-02
3.	DRAMA-I	MLEP-03
4.	CRITICISM-I	MLEP-04
5.	INTRODUCTION TO ENGLISH LINGUISTICS & PHONETICS	MLEP-05
6.	NON-FICTION PROSE	MLEP-06

**M.A. (ENGLISH) FINAL**

SL.NO.	PAPER TITLE	CODE NO.
1.	POETRY-II	MLEF01
2.	FICTION-II	MLEF02
3.	DRAMA-II	MLEF03
4.	CRITICISM-II	MLEF04
5.	VIVA-VOCE	MLEF08
	<b>OPTIONAL (ANY TWO)</b>	
6.	AMERICAN LITERATURE	MLEF05
7.	POST-COLONIAL LITERATURE	MLEF06
8.	ENGLISH LANGUAGE TEACHING	MLEF07

**7. M.A. (HISTORY) PREVIOUS**

SL.NO.	PAPER TITLE	CODE NO.
<b>ANY ONE FROM THE FOLLOWING PAPERS (BETWEEN MHSP-101 &amp; MHSP-102)</b>		
1.	STATE FORMATION IN MEDIEVAL INDIA (1200-1526)	MHSP-01
2.	COLONIAL STATE AND GOVT. IN INDIA (1740-1858)	MHSP-02
<b>ANY THREE FROM THE FOLLOWING PAPERS</b>		
3.	HISTORY OF ISLAM IN INDIA	MHSP-03
4.	THE WORLD POWERS AND DIPLOMACY (1870-1945)	MHSP-04
5.	HISTORY OF WEST ASIA (610-1258)	MHSP-05
6.	CAPITALISM, COLONIALISM & IMPERIALISM	MHSP-06
7.	TRENDS IN HISTORIOGRAPHY	MHSP-07
8.	EARLY MED. INDIA: HISTORICAL SURVEY FROM 6 <sup>TH</sup> TO 13 <sup>TH</sup> CENTURY	MHSP-08
<b>COMPULSARY</b>		
9.	VIVA-VOCE	MHSP-09

**M.A. (HISTORY) FINAL**

**The candidate have to choose 4 papers either from Group-A or from Group-B**

**In group-A (papers MHSF-02 & MHSF-03 are compulsory)**

SL.NO.	PAPER TITLE	CODE NO.
<b>ANY FOUR FROM THE FOLLOWING (GROUP-A)</b>		
1.	THE INDIAN STATE AND ECONOMY(1200-1707A.D.)	<b>MHSF02 (Compulsary)</b>
2.	HISTORY OF THE MUGHALS(1526-1707A.D.)	<b>MHSF03 (Compulsary)</b>
<b>OPTIONAL (ANY TWO)</b>		
3.	STATE PEOPLE AND CULTURE IN INDIA(1200-1750 A.D.)	MHSF01
4.	ART AND ARCHITECTURE IN MEDIEVAL INDIA	MHSF04
5.	MEDIEVAL INDIAN HISTORIOGRAPHY	MHSF05
6.	THE EIGHTEENTH CENTURY IN INDIA( MEDIEVAL/MODERN)	MHSF06
7.	GENDER RELATIONS IN INDIAN HISTORY (1200-1900 A.D.)	MHSF07

**GROUP-B**

<b>ANY FOUR FROM THE FOLLOWING (GROUP-B)</b>		
1.	THE EIGHTEENTH CENTURY IN INDIA (MODERN/MODERN)	MHSF08
2.	GENDER RELATIONS IN INDIAN HISTORY(1200-1800 A.D.)	MHSF09
3.	THE ECONOMIC HISTORY OF INDIA (1800-1964 A.D.)	MHSF10
4.	SOCIAL HISTORY OF INDIA(1800-1960 A.D.)	MHSF11
5.	AGRARIAN MOVEMENTS AND UPRISING (1830-1951 A.D.)	MHSF12
6.	INDIAN NATIONALISM AND POLITICAL PROCESSES (1875-1956 A.D.)	MHSF13

**COMPULSARY**

7.	VIVA-VOCE	MHSF14
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**8. M.A. (POLITICAL SCIENCE) PREVIOUS**

SL.NO.	PAPER TITLE	CODE NO.
<b>COMPULSARY PAPERS</b>		
1.	WESTERN POLITICAL THOUGHT	MPSP-01
2.	CONTEMPORARY POLITICAL THEORY AND POLITICAL SOCIOLOGY	MPSP-02
3.	COMPARATIVE POLITICAL ANALYSIS	MPSP-03
4.	INTERNATIONAL POLITICS: THEORY AND ISSUES	MPSP-04
<b>ANY ONE OF THE FOLLOWING</b>		
5.	INDIAN POLITICAL IDEAS	MPSP-05
6.	INDIA'S FOREIGN POLICY	MPSP-06

**M.A. (POLITICAL SCIENCE) FINAL**

SL.NO.	PAPER TITLE	CODE NO.
<b>COMPULSARY PAPERS</b>		
1.	INDIAN POLITICAL SYSTEM	MPSF-01
2.	ADMINISTRATIVE THEORY	MPSF-02
<b>ANY ONE OF THE FOLLOWING (GROUP-A)</b>		
3.	GOVT. AND POLITICS IN WEST ASIA	MPSF-03
4.	GOVT. AND POLITICS IN SUB-SAHARAN AFRICA	MPSF-04
5.	POLITICAL DEVELOPMENT IN SOUTH ASIA	MPSF-05
<b>ANY ONE OF THE FOLLOWING (GROUP-B)</b>		
6.	DEVELOPMENT ADMINISTRATION IN INDIA	MPSF-06
7.	MINORITIES IN INDIA	MPSF-07
8.	STATE POLITICS IN INDIA	MPSF-08
<b>ANY ONE OF THE FOLLOWING (GROUP-C)</b>		
9.	RESEARCH METHODOLOGY	MPSF-09
10.	GLOBAL POLITICAL ECONOMY (WITH REF. TO USA)	MPSF-10
11.	WORLD POLITICS AND FOREIGN POLICY DECISION MAKING	MPSF-11
<b>COMPULSARY</b>		
12.	VIVA-VOCE	MPSF-12

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### 9. M.A. (PUBLIC ADMINISTRATION) PREVIOUS

SL.NO.	PAPER TITLE	CODE NO.
<b>COMPULSARY PAPERS</b>		
1.	ADMINISTRATIVE THOUGHT	MPAP-01
2.	PERSONNEL ADMINISTRATION AND HUMAN RESOURCE DEVELOPMENT	MPAP-02
3.	INDIAN ADMINISTRATION	MPAP-03
4.	FINANCIAL ADMINISTRATION	MPAP-04
5.	PUBLIC POLICY	MPAP-05

### M.A. (PUBLIC ADMINISTRATION) FINAL

SL.NO.	PAPER TITLE	CODE NO.
<b>COMPULSARY PAPERS</b>		
1.	DEVELOPMENT ADMINISTRATION IN INDIA	MPAF-01
2.	ADMINISTRATIVE THEORY	MPAF-02
3.	OFFICE MANAGEMENT AND ADMINISTRATIVE IMPROVEMENT	MPAF-03
4.	ORGANIZATIONAL BEHAVIOUR	MPAF-04
5.	RESEARCH METHODOLOGY	MPAF-05
6.	VIVA-VOCE	MPAF-06



**10. M.A. (ECONOMICS)**

There will be 11 papers in all during the two years M.A. Programme for Private candidates. Out of which 3 Compulsory Papers and 2 Optional Papers can be selected by the candidates in M.A. (Previous). In M.A. (Final) the private candidates have to take all six papers from the list provided herewith. All papers carry 100 marks each.

**M.A. (ECONOMICS) PREVIOUS**

SL.NO.	PAPER TITLE	CODE NO.
<b>COMPULSARY PAPERS</b>		
1.	MICRO ECONOMICS	MESP-01
2.	QUANTITATIVE METHODS	MESP-02
3.	INDUSTRIAL ECONOMICS AND INVESTMENT ANALYSIS	MESP-03
<b>ANY TWO FROM THE FOLLOWING</b>		
4.	INTERNATIONAL TRADE: THEORY AND POLICY ANALYSIS	MESP-04
5.	RURAL ECONOMICS	MESP-05
6.	ENVIRONMENTAL AND NATURAL RESOURCE ECONOMICS	MESP-06

**M.A. (ECONOMICS) FINAL**

**(Papers to be offered)**

SL.NO.	PAPER TITLE	CODE NO.
<b>COMPULSARY PAPERS</b>		
1.	MACRO ECONOMICS	MESF-01
2.	ECONOMICS OF GROWTH AND DEVELOPMENT	MESF-02
3.	INDIAN ECONOMIC POLICY	MESF-03
4.	INTERNATIONAL FINANCE AND BANKING	MESF-04
5.	AGRICULTURAL ECONOMICS	MESF-05
6.	ENVIRONMENTAL AND NATURAL RESOURCE ECONOMICS-II	MESF-06

**Note:** For Private Candidates there is no internal assessment and all papers carry 100 marks each. In lieu of dissertation and Viva-Voce, they will take an additional optional paper in M.A. (Final). For further details please contact the Department.

**10.M.A. (SOCIOLOGY) PREVIOUS**

SL.NO.	PAPER TITLE	CODE NO.
1.	CLASSICAL SOCIOLOGICAL THEORY	MSOP-01
2.	INDIAN SOCIETY: STRUCTURE AGENCY AND CHANGE	MSOP-02
3.	RESEARCH METHODS: THEORY AND PRACTICE	MSOP-03
4.	ETHNICITY, PLURALISM AND MINORITIES	MSOP-04
<b>ANY ONE FROM THE FOLLOWING</b>		
5.	ORGANIZATIONAL MANAGEMENT AND LABOUR	MSOP-05
6.	URBAN SOCIOLOGY	MSOP-06

**M.A.(SOCIOLOGY) FINAL**

SL.NO.	PAPER TITLE	CODE NO.
1.	CONTEMPORARY SOCIOLOGICAL THEORY	MSOF-01
2.	SOCIOLOGY OF DEVELOPMENT, MODERNITY AND GLOBALIZATION	MSOF-02
3.	CULTURE, SOCIETY AND MEDIA	MSOF-03
4.	WOMEN AND SOCIETY	MSOF-04
5.	POPULATION AND SOCIETY	MSOF-05

**Maximum Duration for Passing an Examination****Time limit for passing an Examination (Ordinance - XV, Para-12)**

Unless and otherwise provided, no student shall be allowed to appear in the Examination after the expiry of periods as specified in the following:

<b>Minimum duration of the Programme/ COURS OF STUDY</b>	<b>Minimum duration of the Programme/ COURSE OF STUDY</b>
<b>ONE YEAR</b>	<b>TWO YEAR</b>
<b>ONE &amp; HALF YEARS</b>	<b>THREE YEARS</b>
<b>TWO YEARS</b>	<b>FOUR YEARS</b>
<b>THREE YEARS</b>	<b>FIVE YEARS</b>
<b>FOUR YEARS</b>	<b>SIX YEARS</b>
	<b>SEVEN YEARS</b>

**RECOGNIZED COURSES OF ARABIC MADRASAS/ INSTITUTIONS**

The following courses, with English of Senior School Certificate (10+2)/ Intermediate standard, have been recognized for purposes of admission to the B.A. (Pass/Hons.) Ist. year courses.

SL.NO.	NAME OF MADARSAS
1.	Fazil-e-Adab of Lucknow University
2.	Dabeer Kamil of Lucknow University
3.	Alimiat of Darul Uloom Nadvatul Ulema, Lucknow
4.	Fazeelat of Madarsatul Islah, Saraimir, Azamgarh
5.	Alimiat of Jamiatul Falah, Bilariaganj, Azamgarh
6.	Alimiat of Jamiatur Rashad, Azamgarh
7.	Fazil of West Bengal Madrasa Education Board, Calcutta
8.	Alimiat of Bihar State Madrasa Education Board, Patna
9.	Alimiat of Darul Uloom, Tajul Masjid, Bhopal
10.	Alimiat of Jamia Darus Salam, Omerabad (Tamil Nadu)
11.	Alimiat of Jamia Serajul Uloom Al Salafiah, Jhanda Nagar, Nepal
12.	Alimiat of Jamia Islamia Kashiful Uloom, Aurangabad, Maharashtra
13.	Alimiat of Al-Jamiatus Salafiah (Markazi Darul Uloom), Reori Talab, Varanasi
14.	Alimiat of Jamia Syed Nazir Hussain Muhaddis, Phatak Habash Khan, Delhi
15.	Alimiat of Jamia Alia Arabia, Mau Nath Bhanjan (U.P.)
16.	Alimiat of Al-Jamiatul Islamia, Tilkhana, Siddharth Nagar, Basti (U.P.)
17.	Fazilat of Madrasa Riyazul Uloom, Urdu Bazar, Jama Masjid, Delhi
18.	Fazilat of Jamitus Salehat, Rampur (U.P.)
19.	Fazilat of Jamia Islamia Sanabil, New Delhi
20.	Fazilat of Jamia Mohammadia, P.O. Box 144, Malegaon, Maharashtra
21.	Fazilat of Calcutta Madrasah College, Calcutta
22.	Fazilat of Darul Uloom Ashrafia Misbahul Uloom, Mubarkpur, Azamgarh
23.	Alim of U.P. Madrasa Education Board, Lucknow
24.	Alimiat of Jamia Ibn Taimiya, Champaran-12 (Bihar)
25.	Alimiat of Noorul Islam Education Society, Niswan, Lucknow
26.	Alimiah of Tauheed Education Trust, Kishanaganj, Bihar
27.	Alimiah of Jamia Misbahul Uloom, Siddharth Nagar, U.P.
28.	Alim of Darul Uloom Al-Islamia, Basti, U.P.
29.	Alimiat of Darul Uloom Ahmadia Salafia, Darbhanga, Bihar
30.	Shahadatul Ikhtisas of Al-Mahadul Aali Al-Islami, Hyderabad
31.	Fazilat of Al-Jamia Al-Islmia Darul-Uloom, Maunath Bhanjan (U.P.)
32.	Fazilat of Al-Madrasatul Islamia, Raghonagar, Bhavara, Madhubani (Bihar)
33.	Fazilat of Al-Madrasatul Islamia, Raghonagar, Bhavara, Madhubani (Bihar)
34.	Alimiat of Jamia Syed Ahmad Shaheed, Malihabad, Lucknow (U.P.)
35.	Alimiat of Darul Uloom Alimia, Jamda Shahi, Basti (U.P.)
36.	Aliya of Darul Hoda Islamic Academy, Kerala
37.	Fazilat of Al-Mahadul Islamia As-Salafi, Richa, Bareilly (U.P.)
38.	Alimiat of Darul Uloom Warsia, Vishal Khand-4, Gomti Nagar, Lucknow (U.P.)
39.	Fazilat of Hado Jamia Islahul Muslemeen, Malda, West Bengal.
40.	Fazilat of Jamiatulbanat Almuslimat, Sambhal Road, Moradabad (U.P.)
41.	Alimiat of Jamia Islamia, Muzaffarnagar, Azamgarh (U.P.)
42.	Aalimiat of Jamea-tul-Hidaya, Ramgarh Road, Jaipur (Rajasthan)
43.	Alimiat of Jamiatul Banat Al-Islamia, Adul Fazal Enclave-II, Jamia Nagar, New Delhi -25
44.	Alimiat of Al-Jamiatul Islamia, Sant Kabir Nagar, Uttar Pradesh
45.	Alimiat of Jamia Islamia, Chowk Bazarm Bhatkal, Karnataka
46.	Fazilat of Jamia Islamia, Kausa, Thane, Mumbai, (Maharashtra)

**II.** The Graduates of the following Madarsas, having passed the Examination in English of Senior School Certificate/Intermediate standard from Jamia Millia Islamia or any recognized University or Board separately, may be admitted to B.A. (Pass/Hons). 1st year course:

Sl. No.	Name of recognized Madarsas
1.	DARUL ULOOM DEOBAND
2.	MADARSA-I- ALIA CALCUTTA
3.	MADARSA-I- ALIA FATEHPURI, DELHI
4.	MADARSA MAZAHIRUL ULOOM, SAHARANPUR
5.	MADARSATUL ULOOM HUSSAIN BAKHSH, DELHI
6.	ALIMIAT OF JAME-UL-ULOOM FURQANIA, RAMPUR, U.P.
7.	ALIMIAT OF JAMIA ISLAMIA SANABIL, OPP. KALINDI KUNJ, NEW DELHI
8.	ALIMIAT OF JAMIATUS SALEHAT, RAMPUR, U.P.
9.	FAZIL OF MADARSA AMINIA, KASHMIR GATE, U.P.
10.	ALIMIAT OF KASHAFIA EDUCATIONAL & PREACHING CENTRE, BANIHAL, KASHMIR
11.	ALIMIAT OF MADARSA RIYAZUL ULOOM, JAMA MASJID, DELHI
12.	ALIMIAT OF JAMIA ASARIA, DARUL HADEES, MAU NATH BHANJAN, U.P.
13.	ALIM OF JAMIA ARABIC SHAMSUL ULOOM, SHAHADRA, DELHI
14.	ALIMIAT/FAZILAT OF JAMIATUL-TAIYEBAT, KANPUR, U.P.
15.	ALIMIAT OF JAMIA SIRAJUL ULOOM, BONDHAR, GONDA U.P.
16.	ALIMIAT OF AL-JAMIAH-AL-ISLAMIA KHAIIRUL ULOOM, DOMARIA GANJ, SIDDHARTH NAGAR, U.P.
17.	ALIMIAT OF JAMIATUL BANAT, GAYA, BIHAR
18.	FAZILAT OF JAMIA AHSANUL BANAT, MORADABAD, U.P.
19.	ALIMIAT OF JAMIA MOHAMMADIA, MALEGAON, NASIK (MAHARASHTRA)
20.	FAZILAT OF JAMIA HUSAINIA ARABIA RAIGAD (MAHARASHTRA)

**II.** Adib Kamil of Jamia Urdu, Aligarh having passed English of B.A. standard from Aligarh Muslim University, Aligarh or any other University separately, has been recognized for admission to the M.A. (Urdu) Course.

**III.** SANVI Certificate of Jamiatul Hidaya, Jaipur equivalent to Sec. School Certificate (Class X) of Jamia Millia Islamia for admission to Class XI in all streams and for appearing in the Entrance Test of Jamia's Diploma Engineering courses.

**FEES SCHEDULE FOR REGULAR COURSES**

SL.NO.	NAME OF COURSE	PRIVATE CANDIDATE	EX-STUDENT	COMPTT./C.R.D.I. / IMPROVEMENT
<b>FACULTY OF</b>				
<ol style="list-style-type: none"> <li>1. HUM. &amp; LANGUAGES</li> <li>2. SOCIAL SCIENCES</li> <li>3. NATURAL SCIENCE</li> <li>4. EDUCATION</li> <li>5. LAW</li> <li>6. DR. ZAKIR HUSSAIN LIBRARY</li> </ol>				
1.	M.Phil	-----	720/-	240/-
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3.	ALL P.G. COURSES – (SEMESTER)/REGULAR	-----	720/-	240/-
4.	ALL U.G. COURSES/ P.G. DIPLOMAS ADV.DIPLOMAS/ DIPLOMAS/ CERTIFICATE COURSES	-----	720/-	240/-
<b>FACULTY OF ENGG. &amp; TECHNOLOGY</b>				
1.	ALL. M. Tech., M.Sc., B.Tech., B.E., Diploma		1800/-	1800/-
<b>FACULTY OF EDUCATION</b>				
1.	M.Phil (Education)		720/-	240/-
2.	M.Ed./M.A. (Educ.)/M.F.A.		720/-	240/-
3.	B.Ed.		420/-	240/-
4.	B.F.A. Part-I, II, III, IV		420/-	240/-
5.	DIPLOMA IN ETE		420/-	240/-
6.	Certificate in Fine Arts		420/-	240/-

**The fee of Private Candidates shall not be refunded or carried over in any circumstances. [Vide Para 8(6) of the Ordinance relating to Examinations.]**

**A sum of US \$ 200 (or its equivalent Currency) will be charged as fee from all foreign candidates except those who are from SAARC countries.**

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